

# Writing to order

## Custom Writing

Abusers, victims, rescuers ... Which of the listed causes pity, sympathy, the desire to help?

A strange question you can think now. But in fact, my question is far from strange.

Why is the person becomes an abuser (Tiran)?

Yes, because in his mental space, so much fear and anxiety, which actually appeared when he himself was a victim that the only true solution for him was not conscious. It became the decision to choose from the carpmann triangle, it is this leading role. The role of which simply shouts the little tired fear of the child. A child who felt his anger and fear of the same children, before his anger and took this role leading as the only possible for life.

Lead Yes, but not always tyrant remains in this role. And like any other person (with rare exceptions), he also periodically sacrificed. After all, it is not enough that for each tyrant there is always his tyrant, and also a children's traumatic experience, which led him to this role, constantly reminds of themselves.

The pain that a person tries to hide even from himself. And which, with every new meeting with a person who is sacrificed, begins to beat in the bell. She becomes so intolerable that his inner Tirana does not have anything else anything to punish "sacrifice" for her role, or to remove it from its path, or start to "save".

Punish, remove from the road and save, in fact it's all about himself, about his inner sacrifice. It he wants her to punish her, remove and save.

Thior seems to see himself. Not all of yourself, but those of their individuals from whom he really wants to get rid of and who just hates.

You can not rarely hear from Tirana that he wanted as best when again and again brought his sacrifice. After all, he actually wanted the victim finally ceased to be such and stopped showing him his own pain. So once taught him and now Tyran teaches others. That's the role of the rescue. I save you, you will stop being a victim ...

The abuser actually does not want to be with a "sacrifice", but he again and again stretches towards her. Just like the victim again and again looking for Tirana. The system is committed to integrity. They strive to punish, save and change each other, but ...

But in fact, both go in a circle. After all, a change in fact, even though the victim, even thiran, want themselves, that is their part that they see and hate and fear in another. And while the focus of attention will not return to himself, nothing will change.

It's not easy and scary to meet with your pain. Therefore, people with the leading role of the victims are much more often coming to a psychologist than those who live from the role of Tirana. After all, for the victim, talking about suffering is much more familiar than for Tirana.

People with the leading roles of Tirana, the rescuer and the victims are very empathic. After all, Empathy helps them to survive, adapt in all conditions, in accordance with their role. And the fact that today a person lives in the role of the victim, does not say at all about the fact that tomorrow he will not turn into Tirana. And Tyrant sacrifice. It all depends on the one who will be near, with which leading role.

Thanks to a well-developed empathy, the man's abuser can impress the gallant cavalier, it is beautifully careful to read the thoughts of a woman and making exactly what she likes, but ... But for the time being. After all, he also needs attention, but here to take it, he cannot, because he does not have the habit. After all, he is constantly waiting for some trick. And in the end begin swing. Ladies are not ladies. Do not let it. I want to be with you - I do not want to be with you. I love - I hate. I will admire. Give it as I want, and how I want me, I myself do not know.

All that is happening in his mental space, a person makes a relationship with people. And while there is a lot of pain in the psyche, there will be a lot and uncontrolled anger. And the desire to save someone, especially without a person's requesting about it.

Track out the desire to regret and save a familiar vacuer? Or shout?

Then it's time to look into myself. In your own roles of Tirana and the rescuer. And in their role of the victim.

Invite them to a conversation for souls on their own or come together with them, into therapy to a psychologist.

And for a start, you can answer the questions:

- Who do I really want to save, shout?
- What secondary benefit I am pursuing in this rescue, in the desire to shout?
- What (Who) I really am afraid?

Tired of relationships with the absurd? From the role of the victim? From the role of the rescuer? From the role of tyrana? And independently get out of the usual framework fails. Then the time

came to accept the help of a psychologist. Yes, it will not be easy, but sometime you need to start.

Come, go through this path together.

And remember that to help someone who does not want to accept help is not possible.